

for ye comyng of pe lord shal neze  
bzepe nyle ze be souful ech to  
opn: pze be not demyd lo ye in  
ge stonny nyz bfoze pe zate  
Expeze take ze ensauple of y  
uel goyng out & of long abidyng  
& tranel & of pacience: pe xpe  
tis pspaken to zou i pe name  
of pe lord lo we blessen he pat  
suffrde ze herden ye suffryng  
eyn pacience of iob: and ze sh  
zen pe ende of pe lord: for pe lord  
is merciful & doynge mercy bi  
foze alle pigis my bzyen nyle  
ze libere: ney by heuene neyr  
by erpe: ney bi what en opn  
ooth: but be zour word zhe zhe  
nay nay: pze falle not vndir  
dom: & if ony of zou is loze wful:  
preze ze wry paciet soule: & lae  
he a plam if ony of zou is lyk:  
leede he yn pectis of pe churche  
& pzepe pei for hi: & anoynte w  
oyle in ye name of pe lord: & pe  
preier of fey shal saue ye lyk  
mal: & pe lord shal make hi lzt  
& if he be yn synes: pei shule  
be for zour to hi pfoze knowle  
che ze ech to opn zour synes:  
& preze ze ech for opn: pze be  
saued for pe comymel preier  
of a iust ma: is moche woze  
he was a deedly man lyk us: &  
i preier he pzeide p it shulde  
not reyne on ye erpe: & it reyn  
ede not ye zee: & lize mo  
nepis: & est loone he pzeide: &  
heuene zaf reyn & ye erpe zaf  
his fruyt: And bzyen if ony of  
zou erry fro treupe: & ony co  
uertty hi: he ovy to wite p  
he p maky a syner to be tur  
ned fro pe errour of his weye:

shal saue ye soule of hi fro deap.  
I keuery ye mltitude of synes.  
Here endy pe pistle of James: &  
bigyny pe firste pistle of pete.  
The apostle  
of ihu crist. to pe cho  
lu me to pe comelign  
of staterig abood: of  
ponte of galathe: of capadolie of  
asie & bitynye: bi pe bifoze knowynge  
of god pe fadir: i hale wyng of spi  
rit: bi obedience & spregyng of  
pe blood of ihu crist: grace & pees  
be mltipled to zou: blesid be god  
& ye fadir of our lord ihu crist.  
Which by his grte mercy bygat  
vs azen ito lymge hope by pe xpe  
ryng of ihu crist fro deap: into en  
tage vncorruptible: & vnde fould  
& pat shal not fade p is kept in  
heuene for zou p in ye vtu of god  
ben kept bi pe fey: into heele  
is redy to be shewid i pe laste ty  
me i which ze shule make ioye:  
pouy it bi honer noyb abtyl: to be  
soy i dymers temptacion: p ye pe  
wyng of zour fey be moche more  
precious pan gold: p is pzeupd  
by fyer: & be foudu into heryng  
& gloze & honour: i pe reuelaci  
on of ihu crist: whom whie ze  
han not seyn: ze loue ito whom  
allo noyb ze not seynge: bileue  
but ze pat bileuen shule haue  
ioye & gladnele p may not be  
teeld out: & ze shule be glorified  
& haue ye ende of zour fey: pe  
heele of zour fey: pe boche of  
zour lous: of which heele pte  
tis soute & enlerchide: p pteide  
of pe grace to comyge i zou & lous  
te which en what man tyme ye  
spirit of crist signyfiede i he: & bi

foze teelde yo passionis p ben in cit.  
& pe latter glozes to which it w  
shewid: for not to he llt: but to  
zou pei mynstryde yo pigie pat  
now ben teeld to zou bi he p prech  
den to zou bi pe hooly gost sent fro  
heuene ito whom angels desyre  
to biholde for which pig be ze gi  
rd pe leendis of zour soule: sobze  
pft: & hope ze into pe ilke grace  
p is profid to zou bi pe thelyng  
of ihu crist: as lous of obedyece:  
not maad lyk to pe former desy  
ris of zour vnkunyngeulle: but  
lyk hi pat hay clepid zou hooly:  
p alio ze silf be hooly i al lymge  
for it is writu ze schule be hooly:  
for i am hooly: & if ze unwardly clepe  
hi fadir: which demep wryoute  
acceptacion of psones by pe werk  
of ech ma: lyue ze in dze i pe ty  
me of zour pilgrymage: wryte  
p not bi corruptible gold epur  
siluer: ze beubouze azen of zour  
deyn lymge of fadis tradicion:  
but bi pe precious blood as of pe  
loub vnde fould & vnsottid crist  
ihu p was knowu bfoze ye ma  
kyng of pe word: but he is sh  
wid in pe laste tymes for zou  
p by hi ben feyful in god p rei  
lde hy fro deap: & zaf to hi euer  
lastige gloze: p zour fey & ho  
pe were in god: & make ze chaf  
zour lous i obedience of cha  
rite: in loue of bryhod: of sy  
ple herte loue ze to gidre more  
bilyp: & be ze boyn azen: not of  
corruptible seed bi pe word of  
lymyge god & dwellige into w  
outen ende for ech fleishly is hey:  
& al pe gloze of it is as flour of  
hey: pe hey duede up: & lns flo fel  
de dou: but pe word of pe lord dwellig

Wonne ed: & ye pe word: p is pchid  
Herfore to zou  
putte ze away al malice  
& al gyle & feynyngis & e  
vies & alle bacbitigis as noyb  
boyn zonge children resonable:  
wryoute gyle: coueite ze mylk:  
p in it ze were into heele: if  
nepeles ze han tansid p pe lord  
is libete & neze ze to hi p is al  
myge stoon & repyrd of me: but  
choli of god: & honouid & ze lile  
as quye stoonys be ze aboue bil  
did into spual housis & an hooly  
preethod to offere spual sacrifi  
his acceptable to god by ihu crist  
for which pig ye apture seyn  
lo: shal sette in syon ye hyste  
corner stoon choli & precious  
& he p shal bileue in hi: shal  
not be confouid pfoze to zou  
p bileue: but to me p bileue  
not: pe stoon whom pe bilteri  
repreyde: vis is maad into pe  
heed of ye corner: & pe stoon of  
hrtig: & stoon of stauoze: to he  
p offende to pe word: ney bile  
ue it in which yei ben sett: but  
ze ben a choli & yn: a kyndly  
preethod: hooly folk: a peple of  
purchasyng: pze telle ye ver  
tues of hi p depide zou fro  
derknessis into his wondirful  
lyt: which sū tyme were  
not a peple of god: but noyb  
ze ben pe peple of god: which  
haddē not mercy: but noyb ze  
han mercy: moost dere i biledh  
zou as comelyngis & pilgrymes  
to abteyne zou fro fleishly de  
lris pat fisten azen ye soule  
& haue ze zour conuersacion good  
a moog hepeue me pat i p pig p